

Transportation Committee

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Meeting Notice

To: Senators Bennett* (ch.), Malloy, Hembree, McElveen, and Climer
*Senator Bennett is unable to attend due to a scheduling conflict and Senator Grooms will chair in his stead
From: Senator Larry Grooms, Chairman
Date: March 25, 2021
Re: Subcommittee Meeting

A Senate Transportation subcommittee will meet on **Wednesday, March 31 at 11:00 a.m.** in Room 308 of the Gressette Building. Subcommittee members may attend in person or via Zoom.

Because of the COVID-19 pandemic and social distancing requirements, seating is extremely limited.
The meeting will also be streamed via www.scstatehouse.gov.

Agenda

S. 442 -- Senator Grooms: A BILL TO AMEND SECTION 56-3-376(A)(1) OF THE 1976 CODE, RELATING TO THE ESTABLISHMENT OF A SYSTEM OF REGISTRATION OF MOTOR VEHICLES ON A MONTHLY BASIS, TO PROVIDE WEIGHT LIMITATIONS FOR VEHICLES FOR WHICH THE BIENNIAL REGISTRATION FEE IS ONE-HUNDRED SIXTY DOLLARS OR MORE; TO AMEND SECTION 56-3-660(E) OF THE 1976 CODE, RELATING TO THE REGISTRATION OF LARGE COMMERCIAL MOTOR VEHICLES, TO ALLOW INSTALLMENT PAYMENTS TO BE MADE; (abbreviated title)

H. 3505 -- Rep. Simrill: A BILL TO AMEND SECTION 56-3-627, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE INFRASTRUCTURE MAINTENANCE FEE ASSESSED AGAINST A VEHICLE OR OTHER ITEM UPON ITS FIRST REGISTRATION, SO AS TO PROVIDE THAT THIS FEE ALSO APPLIES TO THE FIRST TITLING OF A VEHICLE OR OTHER ITEM; (abbreviated title)

H. 3689 -- Rep. Allison: A BILL TO AMEND SECTION 56-3-190, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE REGISTRATION AND LICENSURE OF VEHICLES BY THE DEPARTMENT OF MOTOR VEHICLES, SO AS TO PROVIDE THAT IF A COMMERCIAL MOTOR VEHICLE IS REGISTERED THROUGH THE INTERNATIONAL REGISTRATION PLAN AND IS OPERATED UNDER A UNITED STATES DEPARTMENT OF TRANSPORTATION (USDOT) NUMBER ASSIGNED TO A PERSON OTHER THAN THE VEHICLE'S OWNER, THEN THE PERSON TO WHOM THE USDOT NUMBER IS ASSIGNED MAY REGISTER THE COMMERCIAL MOTOR VEHICLE BY SUBMITTING THE APPROPRIATE APPLICATION AND FEES TO THE DEPARTMENT OF MOTOR VEHICLES.

** Agenda subject to change. Contact David Owens, 803-212-6402